

church for other reasons too, beside that of rejoicing in their salvation.

In this day of "falling away" and having men's person in adoration, it is indeed refreshing to associate with such consecrated worshippers as the Dayton Brethren. Instead of complaining at the unusual length of the meeting, regret was heard that it was to close. No grumble, fuss, or criticism, but hopefulness, forbearance, and love. Such are a real blessing, and a peculiar people. May they always be so, and others emulate their example.

Special thanks are due sister Anna M. Steele, the organist, for faithfulness and efficiency on her part, (We are glad she changed her denominational name from Methodist to Brethren) and to brother John Eversole, "the perfect man," for superior janitoring. Indeed so well did each and all do their part that we feel that their names should be upon a roll of honor, and they are in the Great Deed Book of life.

We are all made to greatly rejoice that our beloved brother J. C. Ewing is to locate in this city, and that he is to go in and out among us. The prospect for a good paying work for him is good.

We admire the courage of the church here in calling for the State Conference, and we shall all be greatly disappointed if we do not get it.

The revival begins at West Alexander, Sunday night, Feb. 5. Brethren, pray for us and the work. I know one who will, for he told me, "I always honor your requests for prayer." This is sweet companionship in spirit.

Brethren, let's throw off the overcoat of selfishness,—in which we will freeze to death—and do some work in the interest of the College, the Publishing House and Missions and we will be astonished how congenial our surroundings are.

God bless sister Ed Reynolds, of Bear Creek, for substantially remembering our larder.

Brighton, Ind.

On January 1st, 1899, brother W. J. H. Bauman preached his first sermon for the Brighton church. We had the pleasure of listening to two interesting and instructive sermons. May God bless our brother in his labors with us. May pastor and people be united in work so that God be glorified and the church grow spiritually as well as numerically.

M. E. HORNER.

Gleanings from the Way Side

Another conflict over, another victory for Christ and now the echo of the victor's song. In our last message we had just opened the siege at Darwin, Ind., and now the battle is over. It lasted a little over two weeks and during that time we had rain, mud, the grip and the devil to contend with, but the Lord was with us and that assures victory. While the harvest was not so great as we would like to have seen it, yet we rejoice that good was accomplished. Five were added to the

church by baptism, and the church revived and strengthened. Perfect order and a deep interest was manifest all the way thro.

Brother Sanford Seawright consented to go to Salem and preach for me on Saturday night and Sunday and brought almost the entire Salem congregation over to Darwin on Sunday night. The Salem people speak complimentary of his effort. I had an attack of the grip during the meeting which almost overcame my efforts. We are now in the Salem congregation laid up for repairs until Sunday night at which time I hope to be much improved then for home, sweet home on Monday for needed rest. My protracted efforts are over for the winter. I am thankful to the Lord for his favors and blessing conferred upon me. May success attend all the efforts put forth by our pastors and people for good.

WM. M. SUMMERS.

North Manchester, Ind.

North Georgetown, Ohio

Isolated as we are without a pastor, none to help us but a just God, we by his grace still live, and by his unerring council we are not forgotten, for through him was sent to us, Brother Welty, who preached to us five sermons, and we were edified and encouraged by his wonderful discourses. Ask all that were within those walls of the church, and the echo reverberates back and says they were powerful. Georgetown and Louisville are uniting and will try to contract with Brother Welty to preach for us this year. Sunday-school in fine working order, members of the church revived, and looking forward for still richer blessing. All pray for us and those blessings will come.

G. A. RUFF.

Tiosa, Ind.

We closed our meeting at Tiosa last night, after three weeks' struggle. Our labors together as pastor and people were of that sweet and pleasant nature that always makes the services of the Master encouraging to us. The visible result is four by confession and baptism, and, as always in meetings of this kind, others were almost persuaded, but said not now. Oh, brethren, if we could only bring some truth to bear upon the hearts of the people that would induce them to act in their spiritual interest as they do in their temporal affairs. What a grand blessing it would be. We go home today to spend a few days with our dear ones and fill our regular appointments over the two next Sundays and then no providential hindrance we will begin our meeting at Loree, Ind., on Mon-

day evening, Feb. 6, and that will end our revival work for the season. While we have met with opposition along the way, yet we feel truly thankful that God has blessed our weak efforts with a few precious souls in each of our meetings, and we shall trust him more fully in the future. Praise his name forever more. Brethren, pray for us. May God bless all his children.

D. A. HOPKINS.

From the North

According to previous arrangements we met near Sunfield, Mich., Jan. 14, to see what could be done to organize a Brethren church, which by the blessing of God and the earnest work and labors of brother J. G. Winey and brother George Clum had been worked up, the organization was effected with an efficient corps of officers. Brother J. G. Winey was chosen elder, and brother Ben Frifogle as their pastor, Brother Smith was chosen their deacon. With right living on the part of the members and the blessing of God which is assured if they live right, their prospect is good for a good and substantial church.

WALTER CLARK, Evangelist.

P. S.—This organization is known as the first Brethren church of Sunfield, and we do sincerely hope that they may have the united prayers of the entire brotherhood.

Auburn, Ind.

As we have been quiet in this part of the brotherhood for a long time, but not asleep; as Christmas is gone, New Years is past and as we enter upon this new year let us not forget God's care he has had over us in the past, and look for his blessings and promises in the future. God said he would never leave us or forsake us; so if we drift away from God it is not God's fault, but our own. Oh, for a closer walk with God. May this be the banner year for the Brethren church in saving souls and building up Christ's kingdom. Will say that the faithful few here are clinging to the rock Christ Jesus, but oh, what can we do or say to arouse the careless and almost frozen Christians? Is it any wonder that our church services and Sunday School and prayer meeting are so poorly attended, when the members stay at home, sit down on the stool of do nothing and fold their arms? Wake up, arouse brother, awake sister, practice what you preach, live as you pray and show to the world that you are in earnest. Brother Hubbard is our pastor and may God bless this consecrated young man of God that he may be a power